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**RAPID RESPONSE FUNDING PROGRAM 2016-17**

**PROPOSAL COVER PAGE**

Applications accepted on a continual basis for projects to be conducted from July 1, 2016 - June 30, 2017, or until all funding is expended.

All information must be typed. The Cover Page must be included with the rest of the proposal materials in one single pdf file sent to [csucoast@csumb.edu](mailto:csucoast@csumb.edu).

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Project Title:** | | | | | | | | |
|  |  | | | | | | | |
| **Total Amount of Funding Requested from COAST:** | | | | | | | | |
|  |  | | |  | | | | |
| **Proposed Start Date:** | | | **Proposed End Date:** | | | | | |
|  |  | |  | | |  | | |
| **Principal Investigator 1** | | | | | | | | |
| Name: | |  | | |  | | Campus: |  |
| Department: | |  | | |  | | Email: |  |
| Phone: | |  | | |  | |  | |
|  | | | | | | | | |
| **Principal Investigator 2** | | | | | | | | |
| Name: | |  | | |  | | Campus: |  |
| Department: | |  | | |  | | Email: |  |
| Phone: | |  | | |  | |  | |

Copy and paste Principal Investigator fields from above if there are additional PIs.

|  |  |  |  |
| --- | --- | --- | --- |
| **Suggested Reviewers** | **1** | **2** | **3** |
| Name: |  |  |  |
| CSU Campus: |  |  |  |
| Department: |  |  |  |
| Email: |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Application Submission** | | | | |
| Submitted By: |  |  | Campus: |  |
| Position: |  |  | Email: |  |
| Phone: |  |  |  | |