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**RAPID RESPONSE FUNDING PROGRAM 2017-18**

**PROPOSAL COVER PAGE**

Proposals accepted on a continual basis through April 30, 2018, or until all funding is expended. Projects must be initiated July 1, 2017 - June 30, 2018.

All information must be typed. The Cover Page must be included with the rest of the proposal materials in one single pdf file sent to [csucoast@csumb.edu](mailto:csucoast@csumb.edu).

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| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Project Title:** | | | | | | | | |
|  |  | | | | | | | |
| **Total Amount of Funding Requested from COAST:** | | | | | | | | |
|  |  | | |  | | | | |
| **Proposed Start Date:** | | | **Proposed End Date:** | | | | | |
|  |  | |  | | |  | | |
| **Principal Investigator 1** | | | | | | | | |
| Name: | |  | | |  | | Campus: |  |
| Department: | |  | | |  | | Email: |  |
| Phone: | |  | | |  | |  | |
|  | | | | | | | | |
| **Principal Investigator 2** | | | | | | | | |
| Name: | |  | | |  | | Campus: |  |
| Department: | |  | | |  | | Email: |  |
| Phone: | |  | | |  | |  | |

Copy and paste Principal Investigator fields from above if there are additional PIs.

|  |  |  |  |
| --- | --- | --- | --- |
| **Suggested Reviewers** | **1** | **2** | **3** |
| Name: |  |  |  |
| CSU Campus: |  |  |  |
| Department: |  |  |  |
| Email: |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Application Submission** | | | | |
| Submitted By: |  |  | Campus: |  |
| Position: |  |  | Email: |  |
| Phone: |  |  |  | |