****

**RAPID RESPONSE FUNDING PROGRAM 2018-19**

**PROPOSAL COVER PAGE**

Proposals accepted on a continual basis through April 30, 2019, or until all funding is expended. Projects must be initiated July 1, 2018 - June 30, 2019.

All information must be typed. The Cover Page must be included with the rest of the proposal materials in one single pdf file sent to csucoast@csumb.edu.

|  |
| --- |
| **Project Title:** |
|  |  |
| **Total Amount of Funding Requested from COAST:** |
|  |  |  |
| **Proposed Start Date:** | **Proposed End Date:** |
|  |  |  |  |
| **Principal Investigator 1** |
| Name: |  |  | Campus:  |  |
| Department:  |  |  | Email: |  |
| Phone: |  |  |  |
|  |
| **Principal Investigator 2** |
| Name: |  |  | Campus: |  |
| Department: |  |  | Email: |  |
| Phone: |  |  |  |

Copy and paste Principal Investigator fields from above if there are additional PIs.

|  |
| --- |
| **Application Submission** |
| Submitted By: |  |  | Campus: |  |
| Position: |  |  | Email: |  |
| Phone: |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Suggested Reviewers** | **1** | **2** | **3** |
| Name: |  |  |  |
| CSU Campus: |  |  |  |
| Department: |  |  |  |
| Email: |  |  |  |