****

**RAPID RESPONSE FUNDING PROGRAM 2020-21**

**Cover Page**

Proposals accepted on a continual basis through March 31, 2021, or until all funding is expended. Projects must be initiated July 1, 2020 - June 30, 2021.

**ONE** copy of this form must accompany each proposal. All information must be typed. This form must be included with the rest of the proposal materials in one single pdf file sent to [csucoast@csumb.edu](mailto:csucoast@csumb.edu).

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Project Title:** | | | | | | | | |
|  |  | | | | | | | |
| **Total Amount of Funding Requested from COAST:** | | | | | | | | |
|  |  | | |  | | | | |
| **Proposed Start Date:** | | | **Proposed End Date:** | | | | | |
|  |  | |  | | |  | | |
| **Lead Principal Investigator** | | | | | | | | |
| Name: | |  | | |  | | Campus: |  |
| Department: | |  | | |  | | Email: |  |
| Phone: | |  | | |  | |  | |
| **Co-Principal Investigator 1** | | | | | | | | |
| Name: | |  | | |  | | Campus: |  |
| Department: | |  | | |  | | Email: |  |
| Phone: | |  | | |  | |  | |

Cut and paste rows above to add additional co-PIs

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Grants Office Personnel Submitting Application on behalf of Lead PI** | | | | | | |
| Name: |  | |  | Campus: | |  |
| Title: |  | |  | Email: | |  |
| Phone: |  | Grants Office URL: | | |  | |

|  |  |  |  |
| --- | --- | --- | --- |
| **Three Suggested Reviewers (Required)** | | | |
| Name: |  |  |  |
| CSU Campus: |  |  |  |
| Department: |  |  |  |
| Email: |  |  |  |