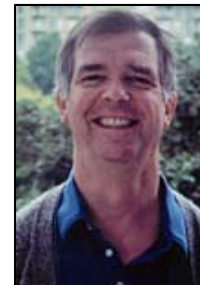


CRELLIN PAULING STUDENT TEACHING AWARD 2020 REQUEST FOR NOMINATIONS

www.calstate.edu/csUPERB



Important Dates and Information:

RFN Release Date: August 14, 2019
Nomination Deadline: Monday, October 21, 2019 before 5:00 p.m. pacific time
Award Announcement: At CSU Biotechnology Symposium, January 16-18, 2020
Award Amount: \$2,000

Program Description:

The Crellin Pauling Student Teaching Award acknowledges outstanding student teaching achievement by a California State University (CSU) student in biotechnology-related settings, courses and programs.

The 2011 *Vision and Change Report*,* among others, challenged educators to change the way science and engineering is taught to better match the way it is done. The Pauling Awards are designed to recognize and promote effective teaching practices, to celebrate the work of outstanding teaching assistants, and to inspire future science and engineering educators.

These awards honor Professor Crellin Pauling (San Francisco State University), a co-founder of CSUPERB, for his extraordinary contributions to the training of teachers and scientists and his commitment to the creation of a scientifically literate electorate.

The Pauling Family endowed the Crellin Pauling Student Teaching Award so that two awards (\$2,000 each) are made annually. The Pauling Award winners are honored at the annual CSU Biotechnology Symposium.

Award Eligibility:

- The Pauling award program is open to any CSU undergraduate or graduate student teaching in any discipline related to biotechnology. CSUPERB welcomes and encourages nominations from all disciplines related to biotechnology, including but not limited to life sciences, physical sciences, clinical sciences, math, computer science, agricultural science, engineering, and/or business.
- Pauling Award winners attend the annual CSU Biotechnology Symposium (January 16-18, 2020) to accept the award and give a 2-3 minute acceptance speech.

Pauling Award Selection Criteria:

- *Nomination Letter from Faculty Advisor.* A faculty member or instructor must submit a signed nomination letter on campus letterhead. This letter should provide a fair and objective assessment of the student's teaching achievements and abilities. The nominee must have a strong, excellent record of teaching in biotechnology-related courses or programs. Ideally, the nominating advisor will attend the annual CSU Biotechnology Symposium (January 16-18, 2020) with the student.
- *Quality of Student Essay.* Student nominees must submit an essay that includes their perspectives 1) on teaching and learning and 2) on Crellin Pauling's focus on a scientifically literate electorate.

* *Vision & Change Report*, available at <http://visionandchange.org/about-vc-a-call-to-action-2011/>

Nomination Instructions:

NOMINATION DEADLINE is Monday, October 21, 2019, before 5:00 p.m. pacific time.

Faculty advisors must submit nominations before the deadline using the CSYou submission system (see the link at www.calstate.edu/csUPERB). Faculty mentors can log into the CSYou system using their campus ID/username and password.

Nomination packages can be submitted in either Microsoft WORD or Adobe PDF format.

A complete nomination package consists of all of the following:

1. Signed Nomination Letter(s) from a CSU faculty member (limit 2 pages each)
2. Student Essay (limit 2 pages)

Selection Process:

Nomination packages that are complete and meet eligibility requirements will be reviewed by a panel comprised of CSU faculty, administrators and the Pauling family. Up to two awards will be made each year.

- The selection committee will make decisions based on the nominee's essay and the nomination letter from faculty advisor/instructor.
- Award winners will be notified so that they can register for and attend the CSU Biotechnology Symposium.
- The award recipients will be announced and honored during the annual CSU Biotechnology symposium.

The Award:

Awards of \$2000 will be made in the form of a cash prize issued as a check from San Diego State University to the awardee and sent via U.S. Mail.

Program Contacts:

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